



*Alicia Farris-Contemplation*

**Watercolor Now! 2024**  
**An Exhibition of WHS Members' Watercolors**  
**AUGUST 6, 2024-OCTOBER 12, 2024**  
**Downing Museum**  
**Bowling Green, KY 42101**

**2024 CALENDAR**

- June 3:** Deadline for completed entry form & digital image emailed to Beth Shadur, [bredflame@ameritech.net](mailto:bredflame@ameritech.net)
- July 27:** Shipped paintings received by Museum, **DEADLINE July 27. Artists must include pre-paid shipping label; No packing peanuts please. Drop off date for museum 10am-3pm.**
- August 24:** Opening Reception 2-4p.m. Gallery Talk by WHS President 2:30 p.m.
- October 12:** Exhibition Closes
- October 13-Nov.1:** Return of paintings to participants
- October 15:** Pickup date for artwork hand-delivered 10 am-3pm

**ELIGIBILITY**

Watercolor NOW! A biennial exhibition sponsored by WHS, and open to all Watercolor Honor Society Members. *Members may submit one water media painting or 3D work for exhibition.*

**SPECIFICATIONS**

All paintings must be framed, wired and ready to hang and covered with Plexiglas. White or off-white mats, if used, are encouraged. No saw tooth hangers please.

**SELECTION PROCESS**

WATERCOLOR NOW! was developed to give WHS artists the opportunity to exhibit both traditional and cutting-edge contemporary water media work without jury limitations. No entry fee! All entries received will be exhibited.

**SALES**

All sales to are referred directly to the artists. The Downing Museum does not handle sales. Artist and buyer must arrange payment.

**CATALOG**

WHS members participating in the exhibition will receive a copy of the color catalog.

**DIGITAL SUBMISSION REQUIREMENTS:**

- Please submit clear/sharp images of your artwork. Images should be cropped to the edges of the art (top, bottom, and sides).
- All entries must be by digital file. The digital file shall be submitted by e-mail with “**Watercolor NOW! Last Name, First Name**” in the subject line.
- Images must be in **jpeg format**. Images should be no larger than 8” on the longest side at 300 dpi.
- The image should be saved with the artist’s **Last Name -Image Title**.
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*E-mail Completed Entry Form and Digital Image to Beth Shadur:*

[bredflame@ameritech.net](mailto:bredflame@ameritech.net). Contact number for Beth Shadur: 847.530.2558.

**Museum Contact information:**

**Jack LeSieur, Director**

**Downing Museum and Baker Arboretum**

[Jacky.paper86@gmail.com](mailto:Jacky.paper86@gmail.com)

**4801 Morgantown Road**

**Bowling Green, KY 42101**

**270.842.7415**

**\*ENTRY FORM:**

Artist Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone \_\_\_\_\_ Email \_\_\_\_\_

TITLE \_\_\_\_\_

PRICE \_\_\_\_\_ Insurance Value if NFS \_\_\_\_\_

Image Size \_\_\_\_\_ Framed Size \_\_\_\_\_

*Submission to Watercolor NOW! 2024 constitutes acceptance of the stated conditions.*

**SIGNATURE** \_\_\_\_\_

**PAINTING LABEL: Place on the back upper left corner of the painting**

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Artist Name

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Address

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City

State

Zip

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Telephone

Email

**TITLE**\_\_\_\_\_

**PRICE**\_\_\_\_\_

**Insurance Value if NFS** \_\_\_\_\_

*\*Prepaid Return Shipping Address Label Required*